

## A. General Information

**A0 Respondent Information (Not for Publication)**

|                         |                                       |
|-------------------------|---------------------------------------|
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Are your responses to the CDS posted for reference on your institution's Web site? ☒ Yes ☐ No

If yes, please provide the URL of the corresponding Web page:

<https://ifx.richmond.edu/research/common-data.html>

**A0A** We invite you to indicate if there are items on the CDS for which you cannot use the requested analytic convention, cannot provide data for the cohort requested, whose methodology is unclear, or about which you have questions or comments in general. This information will not be published but will help the publishers further refine CDS items.

|  |
|--|
|  |
|--|

**A1 Address Information**

|                                    |                                  |
|------------------------------------|----------------------------------|
| Name of College/University:        | University of Richmond           |
| Mailing Address:                   | 410 Westhampton Way              |
| City/State/Zip/Country:            | University of Richmond, VA 23173 |
| Street Address (if different):     |                                  |
| City/State/Zip/Country:            |                                  |
| Main Phone Number:                 | 8042898000                       |
| WWW Home Page Address:             | www.richmond.edu                 |
| Admissions Phone Number:           | 8042898640                       |
| Admissions Toll-Free Phone Number: | 8007001662                       |
| Admissions Office Mailing Address: | Queally Center, 142 UR Drive     |
| City/State/Zip/Country:            | University of Richmond, VA 23173 |
| Admissions Fax Number:             | 8042876003                       |
| Admissions E-mail Address:         | Admission@richmond.edu           |

If there is a separate URL for your school's online application, please specify:

If you have a mailing address other than the above to which applications should be sent, please provide:

**A2 Source of institutional control (Check only one):**

|                                     |                     |
|-------------------------------------|---------------------|
| <input type="checkbox"/>            | Public              |
| <input checked="" type="checkbox"/> | Private (nonprofit) |
| <input type="checkbox"/>            | Proprietary         |

**A3 Classify your undergraduate institution:**

|                                     |                       |
|-------------------------------------|-----------------------|
| <input checked="" type="checkbox"/> | Coeducational college |
| <input type="checkbox"/>            | Men's college         |
| <input type="checkbox"/>            | Women's college       |

**A4 Academic year calendar:**

|                                     |                                |
|-------------------------------------|--------------------------------|
| <input checked="" type="checkbox"/> | Semester                       |
| <input type="checkbox"/>            | Quarter                        |
| <input type="checkbox"/>            | Trimester                      |
| <input type="checkbox"/>            | 4-1-4                          |
| <input type="checkbox"/>            | Continuous                     |
| <input type="checkbox"/>            | Differs by program (describe): |

If your academic year has changed because of the COVID-19 pandemic, please indicate as other below.

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|                          |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Other (describe): |
|--------------------------|-------------------|

**A5 Degrees offered by your institution:**

|                                     |                                         |
|-------------------------------------|-----------------------------------------|
| <input checked="" type="checkbox"/> | Certificate                             |
| <input type="checkbox"/>            | Diploma                                 |
| <input type="checkbox"/>            | Associate                               |
| <input type="checkbox"/>            | Transfer Associate                      |
| <input type="checkbox"/>            | Terminal Associate                      |
| <input checked="" type="checkbox"/> | Bachelor's                              |
| <input checked="" type="checkbox"/> | Postbachelor's certificate              |
| <input checked="" type="checkbox"/> | Master's                                |
| <input checked="" type="checkbox"/> | Post-master's certificate               |
| <input type="checkbox"/>            | Doctoral degree research/scholarship    |
| <input checked="" type="checkbox"/> | Doctoral degree – professional practice |
| <input type="checkbox"/>            | Doctoral degree -- other                |

## B. ENROLLMENT AND PERSISTENCE

### B1 Institutional Enrollment - Men and Women

Provide numbers of students for each of the following categories as of the institution's official fall reporting date or as of **October 15, 2021**.

- Note: Report students formerly designated as "first professional" in the graduate cells. For information on reporting study abroad students please see this [link](#).

|                                                     | FULL-TIME    |              | PART-TIME  |            |
|-----------------------------------------------------|--------------|--------------|------------|------------|
|                                                     | Men          | Women        | Men        | Women      |
| <b>Undergraduates</b>                               |              |              |            |            |
| Degree-seeking, first-time freshmen                 | 387          | 484          | 3          | 0          |
| Other first-year, degree-seeking                    | 1            | 2            | 0          | 0          |
| All other degree-seeking                            | 1,009        | 1,087        | 49         | 74         |
| <b>Total degree-seeking</b>                         | <b>1,397</b> | <b>1,573</b> | <b>52</b>  | <b>74</b>  |
| All other undergraduates enrolled in credit courses | 28           | 30           | 6          | 4          |
| <b>Total undergraduates</b>                         | <b>1,425</b> | <b>1,603</b> | <b>58</b>  | <b>78</b>  |
| <b>Graduate</b>                                     |              |              |            |            |
| Degree-seeking, first-time                          | 50           | 100          | 0          | 0          |
| All other degree-seeking                            | 145          | 185          | 76         | 143        |
| All other graduates enrolled in credit courses      | 1            | 1            | 7          | 18         |
| <b>Total graduate</b>                               | <b>196</b>   | <b>286</b>   | <b>83</b>  | <b>161</b> |
| <b>Total all students</b>                           | <b>1,621</b> | <b>1,889</b> | <b>141</b> | <b>239</b> |

Total all undergraduates 3,164

Total all graduate 726

**GRAND TOTAL ALL STUDENTS 3,890**

### B2 Enrollment by Racial/Ethnic Category.

Provide numbers of undergraduate students for each of the following categories as of the institution's official fall reporting date or as of **October 15, 2021**.

- Include international students only in the category "Nonresident aliens."
- Complete the "Total Undergraduates" column only if you cannot provide data for the first two columns.
- Report as your institution reports to IPEDS: persons who are Hispanic should be reported only on the Hispanic line, not under any race, and persons who are non-Hispanic multi-racial should be reported only under "Two or more races."

|                                                         | Degree-Seeking<br>First-Time<br>First Year | Degree-Seeking<br>Undergraduates<br>(include first-time<br>first-year) | Total<br>Undergraduates<br>(both degree- and<br>non-degree-seeking) |
|---------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------|
| Nonresident aliens                                      | 90                                         | 294                                                                    | 351                                                                 |
| Hispanic/Latino                                         | 88                                         | 313                                                                    | 313                                                                 |
| Black or African American, non-Hispanic                 | 57                                         | 224                                                                    | 226                                                                 |
| White, non-Hispanic                                     | 517                                        | 1,832                                                                  | 1,837                                                               |
| American Indian or Alaska Native, non-Hispanic          | 1                                          | 4                                                                      | 5                                                                   |
| Asian, non-Hispanic                                     | 75                                         | 212                                                                    | 215                                                                 |
| Native Hawaiian or other Pacific Islander, non-Hispanic | 2                                          | 2                                                                      | 2                                                                   |
| Two or more races, non-Hispanic                         | 36                                         | 137                                                                    | 137                                                                 |
| Race and/or ethnicity unknown                           | 11                                         | 78                                                                     | 78                                                                  |
| <b>TOTAL</b>                                            | <b>877</b>                                 | <b>3,096</b>                                                           | <b>3,164</b>                                                        |

### Persistence

### B3 Number of degrees awarded by your institution from **July 1, 2020, to June 30, 2021**.

|                                         |     |
|-----------------------------------------|-----|
| Certificate/diploma                     | 24  |
| Associate degrees                       |     |
| Bachelor's degrees                      | 984 |
| Postbachelor's certificates             | 15  |
| Master's degrees                        | 104 |
| Post-Master's certificates              | 14  |
| Doctoral degrees – research/scholarship |     |

|                                          |     |
|------------------------------------------|-----|
| Doctoral degrees – professional practice | 134 |
| Doctoral degrees – other                 |     |

**B4-B21: Graduation Rates**

The items in this section correspond to data elements collected by the IPEDS Web-based Data Collection System's Graduation Rate Survey (GRS).

- For complete instructions and definitions of data elements, see the IPEDS GRS Forms and Instructions for the 2021-2022 Survey. <https://nces.ed.gov/ipeds/use-the-data/survey-components/9/graduation-rates>

**In the following section for bachelor's or equivalent programs, please disaggregate the Fall 2014 and Fall 2015 cohorts (formerly CDS B4-B11) into four groups:**

- Students who received a Federal Pell Grant\*
- Recipients of a subsidized Stafford Loan who did not receive a Pell Grant
- Students who did not receive either a Pell Grant or a subsidized Stafford Loan
- Total (all students, regardless of Pell Grant or subsidized loan status)

\*Students who received both a Federal Pell Grant and a subsidized Stafford Loan should be reported in the "Recipients of a Federal Pell Grant" column.

For each graduation rate grid below, the numbers in the first three columns for Questions A-G should sum to the cohort total in the fourth column (formerly CDS B4-B11).

**For Bachelor's or Equivalent Programs**

Please provide data for the Fall 2015 cohort if available. If Fall 2015 cohort data are not available, provide data for the Fall 2014 cohort.

**Fall 2015 Cohort**

|          |                                                                                                                                                                                                                                                                                        | Recipients of a Federal Pell Grant | Recipients of a Subsidized Stafford Loan who did not receive a Pell Grant | Students who did not receive either a Pell Grant or a subsidized Stafford Loan | Total<br>(sum of 3 columns to the left) |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------|
| <b>A</b> | Initial 2015 cohort of first-time, full-time, bachelor's (or equivalent) degree-seeking undergraduate students                                                                                                                                                                         | 132                                | 143                                                                       | 531                                                                            | 806                                     |
| <b>B</b> | Of the initial 2015 cohort, how many did not persist and did not graduate for the following reasons:<br>• Deceased<br>• Permanently Disabled<br>• Armed Forces<br>• Foreign Aid Service of the Federal Government<br>• Official church missions<br>• Report Total Allowable Exclusions | 0                                  | 0                                                                         | 0                                                                              | 0                                       |
| <b>C</b> | Final 2015 cohort, after adjusting for allowable exclusions                                                                                                                                                                                                                            | 132                                | 143                                                                       | 531                                                                            | 806                                     |
| <b>D</b> | Of the initial 2015 cohort, how many completed the program in four years or less (by Aug. 31, 2019)                                                                                                                                                                                    | 102                                | 121                                                                       | 458                                                                            | 681                                     |
| <b>E</b> | Of the initial 2015 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2019 and by Aug. 31, 2020)                                                                                                                                | 6                                  | 7                                                                         | 21                                                                             | 34                                      |
| <b>F</b> | Of the initial 2015 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2020 and by Aug. 31, 2021)                                                                                                                                 | 1                                  | 1                                                                         | 2                                                                              | 4                                       |
| <b>G</b> | Total graduating within six years (sum of lines D, E, and F)                                                                                                                                                                                                                           | 109                                | 129                                                                       | 481                                                                            | 719                                     |

|          |                                                           |     |     |     |     |
|----------|-----------------------------------------------------------|-----|-----|-----|-----|
| <b>H</b> | Six-year graduation rate for 2015 cohort (G divided by C) | 83% | 90% | 91% | 89% |
|----------|-----------------------------------------------------------|-----|-----|-----|-----|

**Fall 2014 Cohort**

|          |                                                                                                                                                                                                                                                                                        | <b>Recipients of a Federal Pell Grant</b> | <b>Recipients of a Subsidized Stafford Loan who did not receive a Pell Grant</b> | <b>Students who did not receive either a Pell Grant or a subsidized Stafford Loan</b> | <b>Total</b><br>(sum of 3 columns to the left) |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|
| <b>A</b> | Initial 2014 cohort of first-time, full-time, bachelor's (or equivalent) degree-seeking undergraduate students                                                                                                                                                                         | <b>141</b>                                | <b>148</b>                                                                       | <b>527</b>                                                                            | 816                                            |
| <b>B</b> | Of the initial 2014 cohort, how many did not persist and did not graduate for the following reasons:<br>• Deceased<br>• Permanently Disabled<br>• Armed Forces<br>• Foreign Aid Service of the Federal Government<br>• Official church missions<br>• Report Total Allowable Exclusions | <b>0</b>                                  | <b>0</b>                                                                         | <b>0</b>                                                                              | 0                                              |
| <b>C</b> | Final 2014 cohort, after adjusting for allowable exclusions                                                                                                                                                                                                                            | 141                                       | 148                                                                              | 527                                                                                   | 816                                            |
| <b>D</b> | Of the initial 2014 cohort, how many completed the program in four years or less (by Aug. 31, 2018)                                                                                                                                                                                    | <b>123</b>                                | <b>128</b>                                                                       | <b>439</b>                                                                            | 690                                            |
| <b>E</b> | Of the initial 2014 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2018 and by Aug. 31, 2019)                                                                                                                                | <b>5</b>                                  | <b>3</b>                                                                         | <b>17</b>                                                                             | 25                                             |
| <b>F</b> | Of the initial 2014 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2019 and by Aug. 31, 2020)                                                                                                                                 | <b>0</b>                                  | <b>0</b>                                                                         | <b>1</b>                                                                              | 1                                              |
| <b>G</b> | Total graduating within six years (sum of lines D, E, and F)                                                                                                                                                                                                                           | 128                                       | 131                                                                              | 457                                                                                   | 716                                            |
| <b>H</b> | Six-year graduation rate for 2014 cohort (G divided by C)                                                                                                                                                                                                                              | 91%                                       | 89%                                                                              | 87%                                                                                   | 88%                                            |

**For Two-Year Institutions**

Please provide data for the 2018 cohort if available. If 2018 cohort data are not available, provide data for the 2017 cohort.

|            |                                                                                                                                                                                                                                                                                                  | <b>2018 Cohort</b> | <b>2017 Cohort</b> |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>B12</b> | Initial cohort, total of first-time, full-time degree/certificate-seeking students:                                                                                                                                                                                                              |                    |                    |
| <b>B13</b> | Of the initial cohort, how many did not persist and did not graduate for the following reasons:<br>• Death<br>• Permanently Disability<br>• Service in the armed forces,<br>• Foreign aid service of the federal government<br>• Official church missions<br>• Report total allowable exclusions |                    |                    |
| <b>B14</b> | Final cohort, after adjusting for allowable exclusions:                                                                                                                                                                                                                                          | 0                  | 0                  |
| <b>B15</b> | Completers of programs of less than two years duration (total):                                                                                                                                                                                                                                  |                    |                    |
| <b>B16</b> | Completers of programs of less than two years within 150 percent of normal time:                                                                                                                                                                                                                 |                    |                    |

|            |                                                                                                    |  |  |
|------------|----------------------------------------------------------------------------------------------------|--|--|
| <b>B17</b> | Completers of programs of at least two but less than four years (total):                           |  |  |
| <b>B18</b> | Completers of programs of at least two but less than four-years within 150 percent of normal time: |  |  |
| <b>B19</b> | Total transfers-out (within three years) to other institutions:                                    |  |  |
| <b>B20</b> | Total transfers to two-year institutions:                                                          |  |  |
| <b>B21</b> | Total transfers to four-year institutions:                                                         |  |  |

**B22. Retention Rates**

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in Fall 2020 (or the preceding summer term).

- The initial cohort may be adjusted for students who departed for the following reasons:
  - \* Death
  - \* Permanent Disability
  - \* Service in the armed forces
  - \* Foreign aid service of the federal government
  - \* Official church missions
  - \* No other adjustments to the initial cohort should be made.

**B22** For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who entered your institution as freshmen in Fall 2020 (or the preceding summer term), what percentage was enrolled at your institution as of the date your institution calculates its official enrollment in Fall 2021.

91.2%

**C. FIRST-TIME, FIRST-YEAR (FRESHMAN) ADMISSION****C1-C2: Applications**

**C1 First-time, first-year (freshman) students:** Provide the number of degree-seeking, first-time, first-year students who applied, were admitted, and enrolled (full- or part-time) in **Fall 2021**.

- Include early decision, early action, and students who began studies during summer in this cohort.
- Applicants should include only those students who fulfilled the requirements for consideration for admission (i.e., who completed actionable applications) and who have been notified of one of the following actions: admission, non-admission, placement on waiting list, or application withdrawn (by applicant or institution).
- Since the total may include students who did not provide gender data, the detail need not sum to the total.

|                                                           |      |
|-----------------------------------------------------------|------|
| Total first-time, first-year (freshman) men who applied   | 5817 |
| Total first-time, first-year (freshman) women who applied | 8138 |

|                                                                 |      |
|-----------------------------------------------------------------|------|
| Total first-time, first-year (freshman) men who were admitted   | 1812 |
| Total first-time, first-year (freshman) women who were admitted | 2203 |

|                                                                     |     |
|---------------------------------------------------------------------|-----|
| Total full-time, first-time, first-year (freshman) men who enrolled | 392 |
| Total part-time, first-time, first-year (freshman) men who enrolled | 0   |

|                                                                       |     |
|-----------------------------------------------------------------------|-----|
| Total full-time, first-time, first-year (freshman) women who enrolled | 484 |
| Total part-time, first-time, first-year (freshman) women who enrolled | 0   |

|                                                                 |       |
|-----------------------------------------------------------------|-------|
| Total first-time, first-year (degree-seeking) who applied       | 13955 |
| Total first-time, first-year (degree-seeking) who were admitted | 4015  |
| Total first-time, first-year (degree-seeking) who enrolled      | 876   |

**C2 Freshman wait-listed students**

Students who met admission requirements but whose final admission was contingent on space availability

|                                                             |     |    |
|-------------------------------------------------------------|-----|----|
|                                                             | Yes | No |
| Do you have a policy of placing students on a waiting list? | X   |    |

If yes, please answer the questions below for **Fall 2021** admissions:

| WAITING LIST                                                    | TOTAL |
|-----------------------------------------------------------------|-------|
| Number of qualified applicants offered a place on waiting list: | 3891  |
| Number accepting a place on the waiting list:                   | 886   |
| Number of wait-listed students admitted:                        | 9     |

|                                                       |     |    |
|-------------------------------------------------------|-----|----|
| Is your waiting list ranked?                          | Yes | No |
| If yes, do you release that information to students?  |     | X  |
| Do you release that information to school counselors? |     |    |

**C3-C5: Admission Requirements****C3 High school completion requirement**

Check the appropriate box to identify your high school completion requirement for degree-seeking entering

- ☒ High school diploma is required and GED is accepted  
☐ High school diploma is required and GED is not accepted  
☐ High school diploma or equivalent is not required

**C4 Does your institution require or recommend a general college-preparatory program for degree-**

- ☐ Require  
☒ Recommend  
☐ Neither require nor recommend

**C5 Distribution of high school units required and/or recommended.** Specify the distribution of academic

|                      | Units<br>Required | Units<br>Recommended |
|----------------------|-------------------|----------------------|
| Total academic units | 13                | 20                   |
| English              | 4                 | 4                    |
| Mathematics          | 3                 | 4                    |
| Science              | 2                 | 4                    |

|                                  |   |   |
|----------------------------------|---|---|
| Of these, units that must be lab | 2 | 4 |
| Foreign language                 | 2 | 4 |
| Social studies                   |   |   |
| History                          | 2 | 4 |
| Academic electives               |   |   |
| Computer Science                 |   |   |
| Visual/Performing Arts           |   |   |
| Other (specify)                  |   |   |

**C6-C7: Basis for Selection**

**C6** Do you have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? If so, check which applies:

- ☐ Open admission policy as described above for all students
- ☐ Open admission policy as described above for most students, but--
- ☐ selective admission for out-of-state students
- ☐ selective admission to some programs
- ☐ other (explain):

**C7** Relative importance of each of the following academic and nonacademic factors in your first-time,

|                                  | Very Important | Important | Considered | Not Considered |
|----------------------------------|----------------|-----------|------------|----------------|
| <b>Academic</b>                  |                |           |            |                |
| Rigor of secondary school record | X              |           |            |                |
| Class rank                       |                | X         |            |                |
| Academic GPA                     | X              |           |            |                |
| Standardized test scores         |                | X         |            |                |
| Application Essay                |                | X         |            |                |
| Recommendation(s)                |                | X         |            |                |
| <b>Nonacademic</b>               |                |           |            |                |
| Interview                        |                |           |            | X              |
| Extracurricular activities       |                | X         |            |                |
| Talent/ability                   |                | X         |            |                |
| Character/personal qualities     |                | X         |            |                |
| First generation                 |                |           | X          |                |
| Alumni/ae relation               |                |           | X          |                |
| Geographical residence           |                |           | X          |                |
| State residency                  |                |           | X          |                |
| Religious affiliation/commitment |                |           |            | X              |
| Racial/ethnic status             |                |           | X          |                |
| Volunteer work                   |                |           | X          |                |
| Work experience                  |                |           | X          |                |
| Level of applicant's interest    |                |           |            | X              |

**C8: SAT and ACT Policies****Entrance exams**

Does your institution make use of SAT, ACT, or SAT Subject Test scores in **admission** decisions for first-time, first-year, degree-seeking

| Yes | No |
|-----|----|
| X   |    |

**C8A** If yes, place check marks in the appropriate boxes below to reflect your institution's policies for use in

| On yes, place check marks in the appropriate boxes below to reflect your institution's policies for use in |           |           |                  |                       |          |
|------------------------------------------------------------------------------------------------------------|-----------|-----------|------------------|-----------------------|----------|
|                                                                                                            | ADMISSION |           |                  |                       |          |
|                                                                                                            | Require   | Recommend | Require for Some | Consider if Submitted | Not Used |
| SAT or ACT                                                                                                 |           | X         |                  |                       |          |
| ACT Only                                                                                                   |           |           |                  |                       | X        |
| SAT Only                                                                                                   |           |           |                  |                       | X        |
| SAT and SAT Subject Tests or ACT                                                                           |           |           |                  | X                     |          |
| SAT Subject Tests                                                                                          |           |           |                  |                       | X        |



**C8B** If your institution will make use of the ACT in admission decisions for first-time, first-year, degree-seeking applicants for

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| <input type="checkbox"/>            | ACT with writing required            |
| <input type="checkbox"/>            | ACT with writing recommended         |
| <input checked="" type="checkbox"/> | ACT with or without writing accepted |

**C8B** If your institution will make use of the SAT in admission decisions for first-time, first-year, degree-seeking applicants for **Fall 2023** please indicate which ONE of the following applies (regardless of whether the Essay score will be used in the admissions process):

|                                     |                                              |
|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/>            | SAT with Essay component required            |
| <input type="checkbox"/>            | SAT with Essay component recommended         |
| <input checked="" type="checkbox"/> | SAT with or without Essay component accepted |

**C8C** Please indicate how your institution will use the SAT or ACT essay component; check all that apply.

|                                                | SAT essay                           | ACT essay                           |
|------------------------------------------------|-------------------------------------|-------------------------------------|
| For admission                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| For placement                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| For advising                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| In place of an application essay               | <input type="checkbox"/>            | <input type="checkbox"/>            |
| As a validity check on the application process | <input type="checkbox"/>            | <input type="checkbox"/>            |
| No college policy as of now                    | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Not using essay component                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

**C8D** In addition, does your institution use applicants' test scores for academic advising?

|                                     |     |
|-------------------------------------|-----|
| <input type="checkbox"/>            | Yes |
| <input checked="" type="checkbox"/> | No  |

**C8E** Latest date by which SAT or ACT scores must be received for fall-term admission

|                                                                                       |               |
|---------------------------------------------------------------------------------------|---------------|
| Latest date by which SAT or ACT scores must be received for fall-term admission       | <u>15-Jan</u> |
| Latest date by which SAT Subject Test scores must be received for fall-term admission | <u>15-Jan</u> |

**C8F** If necessary, use this space to clarify your test policies (e.g., if tests are recommended for some students, or if tests are not required of some students):

Home-schooled students must provide results of AP/SAT subject tests in history, a foreign language & a natural science field.

**C8G** Please indicate which tests your institution uses for **placement (e.g., state tests)**:

|                                     |                             |
|-------------------------------------|-----------------------------|
| <input type="checkbox"/>            | SAT                         |
| <input type="checkbox"/>            | ACT                         |
| <input checked="" type="checkbox"/> | SAT Subject Tests           |
| <input checked="" type="checkbox"/> | AP                          |
| <input checked="" type="checkbox"/> | CLEP                        |
| <input checked="" type="checkbox"/> | Institutional Exam          |
| <input type="checkbox"/>            | State Exam (specify): _____ |

**C9-C12: Freshman Profile**

Provide information for **ALL enrolled, degree-seeking, full-time and part-time, first-time, first-year (freshman) students** enrolled in **Fall 2021**, including students who began studies during summer,

**C9 Percent and number of first-time, first-year (freshman) students enrolled in Fall 2021 who submitted national standardized (SAT/ACT) test scores.**

- Include information for **ALL enrolled, degree-seeking, first-time, first-year (freshman) students who submitted test scores.**
- Do not include partial test scores (e.g., mathematics scores but not critical reading for a category of
- Do not convert SAT scores to ACT scores and vice versa.
- If a student submitted multiple sets of scores for a single test, report this information according to how
  - If you consider the highest scores from either submission, use the highest combination of scores
  - If you average the scores, use the average to report the scores.

|                       | Percent | Number |
|-----------------------|---------|--------|
| Submitting SAT Scores | 24%     | 214    |
| Submitting ACT Scores | 32%     | 284    |

For each assessment listed below, report the score that represents the 25th percentile (the score that 25 percent of the freshman population scored at or below) and the 75th percentile score (the score that 25 percent scored at or above).

| Assessment                             | 25th Percentile | 75th Percentile |
|----------------------------------------|-----------------|-----------------|
| SAT Composite                          | 1320            | 1462            |
| SAT Evidence-Based Reading and Writing | 650             | 730             |
| SAT Math                               | 660             | 760             |
| ACT Composite                          | 31              | 34              |
| ACT Math                               |                 |                 |
| ACT English                            |                 |                 |
| ACT Writing                            |                 |                 |

Percent of first-time, first-year (freshman) students with scores in each range:

| Score Range          | SAT Evidence-Based Reading and Writing | SAT Math |
|----------------------|----------------------------------------|----------|
| 700-800              | 43.6%                                  | 61.3%    |
| 600-699              | 44.7%                                  | 27.8%    |
| 500-599              | 11.7%                                  | 10.2%    |
| 400-499              | 0.0%                                   | 0.8%     |
| 300-399              | 0.0%                                   | 0.0%     |
| 200-299              | 0.0%                                   | 0.0%     |
| Totals should = 100% | 100.0%                                 | 100.0%   |

| Score Range          | SAT Composite |
|----------------------|---------------|
| 1400-1600            | 60.5%         |
| 1200-1399            | 30.8%         |
| 1000-1199            | 8.3%          |
| 800-999              | 0.4%          |
| 600-799              | 0.0%          |
| 400-599              | 0.0%          |
| Totals should = 100% | 100.0%        |

| Score Range          | ACT Composite | ACT English | ACT Math |
|----------------------|---------------|-------------|----------|
| 30-36                | 85.8%         |             |          |
| 24-29                | 11.3%         |             |          |
| 18-23                | 2.5%          |             |          |
| 12-17                | 0.5%          |             |          |
| 6-11                 |               |             |          |
| Below 6              |               |             |          |
| Totals should = 100% | 100.0%        | 0.00%       | 0.00%    |

**C10 Percent of all degree-seeking, first-time, first-year (freshman) students who had high school class**

| Assessment                                                                | Percent |
|---------------------------------------------------------------------------|---------|
| Percent in top tenth of high school graduating class                      | 54.0%   |
| Percent in top quarter of high school graduating class                    | 85.7%   |
| Percent in top half of high school graduating class                       | 95.2%   |
| Percent in bottom half of high school graduating class                    | 4.8%    |
| Percent in bottom quarter of high school graduating class                 | 1.6%    |
| Percent of total first-time, first-year (freshmen) students who submitted | 21.6%   |

Top half +  
bottom half = 100%**C11 Percentage of all enrolled, degree-seeking, first-time, first-year (freshman) students who had high**

| Score Range                               | Percent |
|-------------------------------------------|---------|
| Percent who had GPA of 4.0                | 14.6%   |
| Percent who had GPA between 3.75 and 3.99 | 35.4%   |
| Percent who had GPA between 3.50 and 3.74 | 31.2%   |
| Percent who had GPA between 3.25 and 3.49 | 15.2%   |
| Percent who had GPA between 3.00 and 3.24 | 2.7%    |
| Percent who had GPA between 2.50 and 2.99 | 0.9%    |
| Percent who had GPA between 2.0 and 2.49  | 0.0%    |
| Percent who had GPA between 1.0 and 1.99  | 0.0%    |
| Percent who had GPA below 1.0             | 0.0%    |
| Totals should = 100%                      | 100.0%  |

|                                                                                  |        |
|----------------------------------------------------------------------------------|--------|
| <b>C12</b> Average high school GPA of all degree-seeking, first-time, first-year | 3.71   |
| Percent of total first-time, first-year (freshman) students who submitted        | 100.0% |

**C13-C20: Admission Policies****C13 Application Fee**

If your institution has waived its application fee for the Fall 2022 admission cycle please select no.

|                                                |     |    |
|------------------------------------------------|-----|----|
|                                                | Yes | No |
| Does your institution have an application fee? | X   |    |

Amount of application fee: \$50

|                                                      |     |    |
|------------------------------------------------------|-----|----|
|                                                      | Yes | No |
| Can it be waived for applicants with financial need? | X   |    |

If you have an application fee and an on-line application option, please indicate policy for students

|                                     |          |
|-------------------------------------|----------|
| <input checked="" type="checkbox"/> | Same fee |
| <input type="checkbox"/>            | Free     |
| <input type="checkbox"/>            | Reduced  |

Can on-line application fee be waived for applicants with financial need?

|     |    |
|-----|----|
| Yes | No |
| X   |    |

**C14 Application closing date**

|                                                   |     |    |
|---------------------------------------------------|-----|----|
|                                                   | Yes | No |
| Does your institution have an application closing | X   |    |

|                                 | Date  |
|---------------------------------|-------|
| Application closing date (fall) | 1-Jan |
| Priority Date                   |       |

|                                                                                  |     |    |
|----------------------------------------------------------------------------------|-----|----|
|                                                                                  | Yes | No |
| <b>C15</b> Are first-time, first-year students accepted for terms other than the |     | X  |

**C16 Notification to applicants of admission decision sent (fill in one only)**

|                          |                                      |       |
|--------------------------|--------------------------------------|-------|
| <input type="checkbox"/> | On a rolling basis beginning (date): |       |
| <input type="checkbox"/> | By (date):                           | 1-Apr |
| <input type="checkbox"/> | Other:                               |       |

**C17 Reply policy for admitted applicants** (*fill in one only*)

|                          |                                 |              |                              |
|--------------------------|---------------------------------|--------------|------------------------------|
| <input type="checkbox"/> | Must reply by (date):           | <u>1-May</u> |                              |
| <input type="checkbox"/> | No set date                     |              |                              |
| <input type="checkbox"/> | Must reply by May 1st or within | <u>2</u>     | weeks if notified thereafter |
| <input type="checkbox"/> | Other:                          |              |                              |

Deadline for housing deposit (MMD) 1-May  
 Amount of housing deposit: \$300

Refundable if student does not enroll?

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Yes, in full |
| <input type="checkbox"/>            | Yes, in part |
| <input checked="" type="checkbox"/> | No           |

**C18 Deferred admission**

|                                                                              | Yes           | No |
|------------------------------------------------------------------------------|---------------|----|
| Does your institution allow students to postpone enrollment after admission? | X             |    |
| If yes, maximum period of postponement:                                      | <u>1 Year</u> |    |

**C19 Early admission of high school students**

|                                                                                                                                                                     | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| Does your institution allow high school students to enroll as full-time, first-time, first-year (freshman) students one year or more before high school graduation? |     | X  |

**C20 Common Application:** Question removed from CDS. (Initiated during 2006-2007 cycle)**C21-C22: Early Decision and Early Action Plans****C21 Early Decision**

|                                                                                                                                                                                                                                                                                                                                 | Yes           | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| Does your institution offer an early decision plan (an admission plan that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year (freshman) applicants for fall enrollment? | X             |    |
| If "yes," please complete the following:                                                                                                                                                                                                                                                                                        |               |    |
| First or only early decision plan closing date                                                                                                                                                                                                                                                                                  | <u>1-Nov</u>  |    |
| First or only early decision plan notification date                                                                                                                                                                                                                                                                             | <u>15-Dec</u> |    |
| Other early decision plan closing date                                                                                                                                                                                                                                                                                          | <u>1-Jan</u>  |    |
| Other early decision plan notification date                                                                                                                                                                                                                                                                                     | <u>15-Feb</u> |    |

**For the Fall 2021 entering class:**

Number of early decision applications received by your institution 715  
 Number of applicants admitted under early decision plan 396  
 Please provide significant details about your early decision plan:

**C22 Early action**

|                                                                                                                                                                                                         | Yes           | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| Do you have a nonbinding early action plan whereby students are notified of an admission decision well in advance of the regular notification date but do not have to commit to attending your college? | X             |    |
| If "yes," please complete the following:                                                                                                                                                                |               |    |
| Early action closing date                                                                                                                                                                               | <u>1-Nov</u>  |    |
| Early action notification date                                                                                                                                                                          | <u>20-Jan</u> |    |
| Is your early action plan a "restrictive" plan under which you limit students from applying to other early plans?                                                                                       |               | X  |

## D. TRANSFER ADMISSION

### D1-D2: Fall Applicants

- D1** Does your institution enroll transfer students? (If no, please skip to Section E)
- | Yes | No |
|-----|----|
| X   |    |
- If yes, may transfer students earn advanced standing credit by transferring credits earned from course work completed at other colleges/universities?
- |   |  |
|---|--|
| X |  |
|---|--|
- D2** Provide the number of students who applied, were admitted, and enrolled as degree-seeking transfer students in **Fall 2021**.

|              | Applicants | Admitted Applicants | Enrolled Applicants |
|--------------|------------|---------------------|---------------------|
| Men          | 134        | 54                  | 21                  |
| Women        | 180        | 86                  | 16                  |
| <b>Total</b> | <b>314</b> | <b>140</b>          | <b>37</b>           |

### D3-D11: Application for Admission

- D3** Indicate terms for which transfers may enroll:

|   |        |
|---|--------|
| X | Fall   |
|   | Winter |
| X | Spring |
|   | Summer |

- D4** Must a transfer applicant have a minimum number of credits completed or else must apply as an entering freshman?
- | Yes | No |
|-----|----|
| X   |    |
- If yes, what is the minimum number of credits and the unit of measure? \_\_\_\_\_

- D5** Indicate all items required of transfer students to apply for admission:

|                                                      | Required of All | Recommended of All | Recommended of Some | Required of Some | Not Required |
|------------------------------------------------------|-----------------|--------------------|---------------------|------------------|--------------|
| High school transcript                               | X               |                    |                     |                  |              |
| College transcript(s)                                | X               |                    |                     |                  |              |
| Essay or personal statement                          | X               |                    |                     |                  |              |
| Interview                                            |                 |                    |                     |                  | X            |
| Standardized test scores                             |                 | X                  |                     |                  |              |
| Statement of good standing from prior institution(s) | X               |                    |                     |                  |              |

- D6** If a minimum high school grade point average is required of transfer applicants, specify (on a 4.0 scale): \_\_\_\_\_
- D7** If a minimum college grade point average is required of transfer applicants, specify (on a 4.0 scale): 2.0
- D8** List any other application requirements specific to transfer applicants:
- 

- D9** List application priority, closing, notification, and candidate reply dates for transfer students. If applications are reviewed on a continuous or rolling basis, place a check mark in the "Rolling admission" column.

|                  | Priority Date | Closing Date | Notification Date | Reply Date | Rolling Admission |
|------------------|---------------|--------------|-------------------|------------|-------------------|
| <b>D9</b> Fall   |               | 15-Feb       | 15-Apr            | 15-May     |                   |
| <b>D9</b> Winter |               |              |                   |            |                   |

|    |        |  |       |       |                                            |  |
|----|--------|--|-------|-------|--------------------------------------------|--|
| D9 | Spring |  | 1-Nov | 5-Dec | 10 days after receipt of acceptance letter |  |
| D9 | Summer |  |       |       |                                            |  |

|                                                                             |     |    |
|-----------------------------------------------------------------------------|-----|----|
|                                                                             | Yes | No |
| D10 Does an open admission policy, if reported, apply to transfer students? |     | X  |

D11 Describe additional requirements for transfer admission, if applicable:

---

### D12-D17: Transfer Credit Policies

D12 Report the lowest grade earned for any course that may be transferred for credit: C

|                                                                                               |        |           |
|-----------------------------------------------------------------------------------------------|--------|-----------|
|                                                                                               | Number | Unit Type |
| D13 Maximum number of credits or courses that may be transferred from a two-year institution: |        |           |

|                                                                                                |        |           |
|------------------------------------------------------------------------------------------------|--------|-----------|
|                                                                                                | Number | Unit Type |
| D14 Maximum number of credits or courses that may be transferred from a four-year institution: |        |           |

D15 Minimum number of credits that transfers must complete at your institution to earn an associate degree: 60 Cent Units

D16 Minimum number of credits that transfers must complete at your institution to earn a bachelor's degree: \_\_\_\_\_

D17 Describe other transfer credit policies:  
Historically, transfer applicants have between 24 and 60 transferable credit hours. There is no maximum number of credits that may be transferred. Credit transfers are subject to the review of the Registrar's Office and may require faculty approval.

---

### D18-D22: Military Service Transfer Credit Policies

D18 Does your institution accept the following military/veteran transfer credits:

|                                          |     |    |
|------------------------------------------|-----|----|
|                                          | Yes | No |
| American Council on Education (ACE)      | X   |    |
| College Level Examination Program (CLEP) | X   |    |
| DANTES Subject Standardized Tests (DSST) | X   |    |

|                                                                                                                                                    |        |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|
|                                                                                                                                                    | Number | Unit Type |
| D19 Maximum number of credits or courses that may be transferred based on military education evaluated by the American Council on Education (ACE): | 7      |           |

|                                                                                                                                                                                                                              |        |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|
|                                                                                                                                                                                                                              | Number | Unit Type |
| D20 Maximum number of credits or courses that may be transferred based on Department of Defense supported prior learning assessments (College Level Examination Program (CLEP) or DANTES Subject Standardized Tests (DSST)): | 7      |           |

|                                                                                  |     |    |
|----------------------------------------------------------------------------------|-----|----|
|                                                                                  | Yes | No |
| D21 Are the military/veteran credit transfer policies published on your website? |     | X  |

If yes, please provide the URL where the policy can be located:

---

D22 Describe other military/veteran transfer credit policies unique to your institution:

---

## E. ACADEMIC OFFERINGS AND POLICIES

**E1 Special study options:** Identify those programs available at your institution. Refer to the glossary for definitions.

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input type="checkbox"/>            | Accelerated program                 |
| <input type="checkbox"/>            | Cooperative education program       |
| <input type="checkbox"/>            | Cross-registration                  |
| <input type="checkbox"/>            | Distance learning                   |
| <input checked="" type="checkbox"/> | Double major                        |
| <input type="checkbox"/>            | Dual enrollment                     |
| <input type="checkbox"/>            | English as a Second Language (ESL)  |
| <input checked="" type="checkbox"/> | Exchange student program (domestic) |
| <input type="checkbox"/>            | External degree program             |
| <input checked="" type="checkbox"/> | Honors Program                      |
| <input checked="" type="checkbox"/> | Independent study                   |
| <input checked="" type="checkbox"/> | Internships                         |
| <input type="checkbox"/>            | Liberal arts/career combination     |
| <input checked="" type="checkbox"/> | Student-designed major              |
| <input checked="" type="checkbox"/> | Study abroad                        |
| <input checked="" type="checkbox"/> | Teacher certification program       |
| <input type="checkbox"/>            | Weekend college                     |
| <input type="checkbox"/>            | Other (specify):                    |

---

**E2 Has been removed from the CDS.**

**E3 Areas in which all or most students are required to complete some course work prior to graduation:**

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | Arts/fine arts                    |
| <input type="checkbox"/>            | Computer literacy                 |
| <input checked="" type="checkbox"/> | English (including composition)   |
| <input checked="" type="checkbox"/> | Foreign languages                 |
| <input checked="" type="checkbox"/> | History                           |
| <input checked="" type="checkbox"/> | Humanities                        |
| <input checked="" type="checkbox"/> | Mathematics                       |
| <input type="checkbox"/>            | Philosophy                        |
| <input checked="" type="checkbox"/> | Sciences (biological or physical) |
| <input checked="" type="checkbox"/> | Social science                    |
| <input type="checkbox"/>            | Other (describe):                 |

---

## F. STUDENT LIFE

**F1 Percentages of first-time, first-year (freshman) degree-seeking students and degree-seeking undergraduates enrolled in Fall 2021 who fit the following categories:**

|                                                                                                                 | First-time, first-year<br>(freshman) students | Undergraduates |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|
| Percent who are from out of state (exclude international/nonresident aliens from the numerator and denominator) | 82%                                           | 77%            |
| Percent of men who join fraternities                                                                            | 0%                                            | 17%            |
| Percent of women who join sororities                                                                            | 0%                                            | 25%            |
| Percent who live in college-owned, -operated, or -affiliated housing                                            | 100%                                          | 85%            |
| Percent who live off campus or commute                                                                          | 0%                                            | 15%            |
| Percent of students age 25 and older                                                                            | 0%                                            | 3%             |
| Average age of full-time students                                                                               | 18                                            | 20             |
| Average age of all students (full- and part-time)                                                               | 18                                            | 20             |

**F2 Activities offered.** Identify those programs available at your institution.

|                                     |                                    |
|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> | Campus Ministries                  |
| <input checked="" type="checkbox"/> | Choral groups                      |
| <input checked="" type="checkbox"/> | Concert band                       |
| <input checked="" type="checkbox"/> | Dance                              |
| <input checked="" type="checkbox"/> | Drama/theater                      |
| <input checked="" type="checkbox"/> | International Student Organization |
| <input checked="" type="checkbox"/> | Jazz band                          |
| <input checked="" type="checkbox"/> | Literary magazine                  |
| <input type="checkbox"/>            | Marching band                      |
| <input checked="" type="checkbox"/> | Model UN                           |
| <input checked="" type="checkbox"/> | Music ensembles                    |
| <input checked="" type="checkbox"/> | Musical theater                    |
| <input type="checkbox"/>            | Opera                              |
| <input checked="" type="checkbox"/> | Pep band                           |
| <input checked="" type="checkbox"/> | Radio station                      |
| <input checked="" type="checkbox"/> | Student government                 |
| <input checked="" type="checkbox"/> | Student newspaper                  |
| <input checked="" type="checkbox"/> | Student-run film society           |
| <input checked="" type="checkbox"/> | Symphony orchestra                 |
| <input type="checkbox"/>            | Television station                 |
| <input type="checkbox"/>            | Yearbook                           |

**F3 ROTC** (program offered in cooperation with Reserve Officers' Training Corps)

|                            | On Campus | At Cooperating<br>Institution | Name of Cooperating<br>Institution |
|----------------------------|-----------|-------------------------------|------------------------------------|
| Army ROTC is offered:      | X         |                               |                                    |
| Naval ROTC is offered:     |           |                               |                                    |
| Air Force ROTC is offered: |           |                               |                                    |

**F4 Housing:** Check all types of college-owned, -operated, or -affiliated housing available for undergraduates at your institution.

|                                     |             |
|-------------------------------------|-------------|
| <input checked="" type="checkbox"/> | Coed dorms  |
| <input checked="" type="checkbox"/> | Men's dorms |



Common Data Set 2021-2022

|                                     |                                            |
|-------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> | Women's dorms                              |
| <input type="checkbox"/>            | Apartments for married students            |
| <input checked="" type="checkbox"/> | Apartments for single students             |
| <input checked="" type="checkbox"/> | Special housing for disabled               |
| <input type="checkbox"/>            | Special housing for international students |
| <input type="checkbox"/>            | Fraternity/sorority housing                |
| <input type="checkbox"/>            | Cooperative housing                        |
| <input checked="" type="checkbox"/> | Theme housing                              |
| <input type="checkbox"/>            | Wellness housing                           |
| <input checked="" type="checkbox"/> | Other housing options                      |

## G. ANNUAL EXPENSES

**G0** Please provide the URL of your institution's net price calculator:

---

Provide **2022-2023** academic year costs of attendance for the following categories that are applicable to your institution.

☐ Check here if your institution's **2022-2023** academic year costs of attendance are not available at this time and provide an approximate date (i.e., month/day) when your institution's final **2022-2023** academic year costs of attendance will be available:

---

**G1 Undergraduate full-time tuition, required fees, room and board**

List the typical tuition, required fees, and room and board for a full-time undergraduate student for the **FULL 2022-2023** academic year. (30 semester hours or 45 quarter hours for institutions that derive annual tuition by multiplying credit hour cost by number of credits).

- A full academic year refers to the period of time generally extending from September to June; usually equated to two semesters, two trimesters, three quarters, or the period covered by a four-one-four plan.
- Room and board is defined as double occupancy and 19 meals per week or the maximum meal plan.
- **Required fees** include only charges that all full-time students must pay that are **not** included in tuition (e.g., registration, health, or activity fees.)
- Do **not** include optional fees (e.g., parking, laboratory use).

| G1                                   | First-Year | Undergraduates |
|--------------------------------------|------------|----------------|
| <b>PRIVATE INSTITUTIONS</b>          |            |                |
| Tuition:                             | \$60,330   | \$60,330       |
| <b>PUBLIC INSTITUTIONS</b>           |            |                |
| Tuition: In-district                 |            |                |
| Tuition: In-state (out-of-district): |            |                |
| Tuition: Out-of-state:               |            |                |
| Tuition: Non-resident alien          |            |                |
| <b>FOR ALL INSTITUTIONS</b>          |            |                |
| Required Fees                        |            |                |
| Room and Board (on-campus):          | \$14,870   |                |
| Room Only (on-campus):               | \$6,850    |                |
| Board Only (on-campus meal plan):    | \$8,020    |                |

Comprehensive tuition and room and board fee (if your college cannot provide separate tuition and room and board fees):

---

Other:

---

**G2** Number of credits per term a student can take for the stated full-time tuition.

| Minimum | Maximum |
|---------|---------|
| 12      | 21      |

**G3** Do tuition and fees vary by year of study (e.g., sophomore, junior, senior)?

| Yes | No |
|-----|----|
|     | X  |

**G4** Do tuition and fees vary by undergraduate instructional program?

|  |   |
|--|---|
|  | X |
|--|---|

If yes, what percentage of full-time undergraduates pay  
more than the tuition and fees reported in G1?

---



---

**G5** Provide the estimated expenses for a typical full-time undergraduate student:

|                       | <b>Residents</b> | <b>Commuters<br/>(living at home)</b> | <b>Commuters<br/>(not living at home)</b> |
|-----------------------|------------------|---------------------------------------|-------------------------------------------|
| Books and supplies:   | \$1,000          | \$1,000                               | \$1,000                                   |
| Room only:            |                  |                                       | \$6,850                                   |
| Board only:           |                  | \$2,130                               | \$8,020                                   |
| Room and board total* |                  |                                       |                                           |
| Transportation:       |                  |                                       |                                           |
| Other expenses:       | \$1,130          | \$1,130                               | \$1,130                                   |

\* If your college cannot provide separate room and board figures for commuters not living at home

**G6** Undergraduate per-credit-hour charges (tuition only):

|                             |         |
|-----------------------------|---------|
| PRIVATE INSTITUTIONS:       | \$2,470 |
| PUBLIC INSTITUTIONS:        |         |
| In-district:                |         |
| In-state (out-of-district): |         |
| Out-of-state:               |         |
| NONRESIDENT ALIENS:         |         |

## H. FINANCIAL AID

**Please refer to the following financial aid definitions when completing Section H.**

**Awarded aid:** The dollar amounts offered to financial aid applicants.

**Financial aid applicant:** Any applicant who submits any one of the institutionally required financial aid applications/forms, such as the FAFSA.

**Indebtedness:** Aggregate dollar amount borrowed through any loan program (federal, state, subsidized, unsubsidized, private, etc.; excluding parent loans) while the student was enrolled at an institution. Student loans co-signed by a parent are assumed to be the responsibility of the student and **should** be included.

**Institutional scholarships and grants:** Endowed scholarships, annual gifts and tuition funded grants for which the institution determines the recipient.

**Financial need:** As determined by your institution using the federal methodology and/or your institution's own standards.

**Need-based aid:** College-funded or college-administered award from institutional, state, federal, or other sources for which a student must have financial need to qualify. This includes both institutional and non-institutional student aid (grants, jobs, and loans).

**Need-based scholarship or grant aid:** Scholarships and grants from institutional, state, federal, or other sources for which a student must have financial need to qualify.

**Need-based self-help aid:** Loans and jobs from institutional, state, federal, or other sources for which a student must demonstrate financial need to qualify.

**Non-need-based scholarship or grant aid:** Scholarships and grants, gifts, or merit-based aid from institutional, state, federal, or other sources (including unrestricted funds or gifts and endowment income) awarded solely on the basis of academic achievement, merit, or any other non-need-based reason. When reporting questions H1 and H2, non-need-based aid that is used to meet need should be counted as need-based aid.

**Note: Suggested order of precedence for counting non-need money as need-based:**

- |                                  |                            |
|----------------------------------|----------------------------|
| 1. Non-need institutional grants | 6. Non-need outside grants |
| 2. Non-need tuition waivers      | 7. Non-need student loans  |
| 3. Non-need athletic awards      | 8. Non-need parent loans   |
| 4. Non-need federal grants       | 9. Non-need work           |
| 5. Non-need state grants         |                            |

**Non-need-based self-help aid:** Loans and jobs from institutional, state, or other sources for which a student need not demonstrate financial need to qualify.

**Private student loans:** A nonfederal loan made by a lender such as a bank, credit union or private lender used to pay for up to the annual cost of education, less any financial aid received.

**External scholarships and grants:** Scholarships and grants received from outside (private) sources that students bring with them (e.g., Kiwanis, National Merit scholarships). The institution may process paperwork to receive the dollars, but it has no role in determining the recipient or the dollar amount

**Work study and employment:** Federal and state work study aid, and any employment packaged by your institution in financial aid awards.

**DO NOT INCLUDE ANY AID RELATED TO THE CARES ACT OR UNIQUE TO THE COVID-19 PANDEMIC**

## Aid Awarded to Enrolled Undergraduates

**H1** Enter total dollar amounts **awarded** to enrolled full-time and less than full-time degree-seeking undergraduates **(using the same cohort reported in CDS Question B1, “total degree-seeking” undergraduates)** in the following categories.

- If the data being reported are final figures for the **2020-2021** academic year (see the next item below), use the **2020-2021** academic year's CDS Question B1 cohort.
- Include aid awarded to international students (i.e., those not qualifying for federal aid).
- Aid that is non-need-based but that was used to meet need should be reported in the need-based aid column.
- For a suggested order of precedence in assigning categories of aid to cover need, see the entry for “non-  
  - **Do NOT include any aid related to the CARES Act or unique to the COVID-19 pandemic.**

**2021-2022**  
estimated

**2020-2021** Final

Indicate the academic year for which data are reported for **items H1, H2, H2A, and H6** below:

|   |  |
|---|--|
| x |  |
|---|--|

Which needs-analysis methodology does your institution use in awarding institutional aid?(Formerly H3)

|   |                                |
|---|--------------------------------|
|   | Federal methodology (FM)       |
| x | Institutional methodology (IM) |
|   | Both FM and IM                 |

|                                                                                                                                                                                    | <b>Need-based</b><br>(Include non-need-based aid use to meet need.) | <b>Non-need-based</b><br>(Exclude non-need-based aid use to meet need.) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Scholarships/Grants</b>                                                                                                                                                         |                                                                     |                                                                         |
| <b>Federal</b>                                                                                                                                                                     | \$2,980,239                                                         | \$723,995                                                               |
| <b>State</b> all states, not only the state in which your institution is located                                                                                                   | \$995,233                                                           | \$1,025,742                                                             |
| <b>Institutional:</b> Endowed scholarships, annual gifts and tuition funded grants, awarded by the college, excluding athletic aid and tuition waivers (which are reported below). | \$50,383,814                                                        | \$17,624,084                                                            |
| <b>Scholarships/grants from external sources</b> (e.g. Kiwanis, National Merit) not awarded by the college                                                                         | \$587,724                                                           | \$1,390,177                                                             |
| <b>Total Scholarships/Grants</b>                                                                                                                                                   | <b>\$54,947,010</b>                                                 | <b>\$20,763,998</b>                                                     |
| <b>Self-Help</b>                                                                                                                                                                   |                                                                     |                                                                         |
| Student loans from all sources (excluding parent loans)                                                                                                                            | \$3,700,026                                                         | \$7,865,032                                                             |
| Federal Work-Study                                                                                                                                                                 | \$909,457                                                           |                                                                         |
| State and other (e.g., institutional) work-study/employment (Note: Excludes Federal Work-Study captured above.)                                                                    | \$0                                                                 | \$0                                                                     |
| <b>Total Self-Help</b>                                                                                                                                                             | <b>\$4,609,483</b>                                                  | <b>\$7,865,032</b>                                                      |
| <b>Parent Loans</b>                                                                                                                                                                | \$164,456                                                           | \$3,876,995                                                             |
| <b>Tuition Waivers</b><br>Note: Reporting is optional. Report tuition waivers in this row if you choose to report them. Do not report tuition waivers elsewhere.                   | \$1,388,877                                                         | \$3,629,923                                                             |
| <b>Athletic Awards</b>                                                                                                                                                             | \$1,950,882                                                         | \$10,170,106                                                            |

**H2 Number of Enrolled Students Awarded Aid:** List the number of degree-seeking full-time and less-than-full-time undergraduates who applied for and were awarded financial aid from any source.

- **Aid that is non-need-based but that was used to meet need should be counted as need-based aid.**
- Numbers should reflect the cohort awarded the dollars reported in H1.
- In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.
- **Do NOT include any aid related to the CARES Act or unique to the COVID-19 pandemic.**

|          |                                                                                                                                                                                                                                                                               | First-time Full-time Freshmen | Full-time Undergrad (Incl. Fresh) | Less Than Full-time Undergrad |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|-------------------------------|
| <b>A</b> | Number of degree-seeking undergraduate students (CDS Item B1 if reporting on Fall 2021 cohort)                                                                                                                                                                                | 873                           | 3212                              | 27                            |
| <b>B</b> | Number of students in line <b>a</b> who applied for need-based financial aid                                                                                                                                                                                                  | 530                           | 1558                              | 4                             |
| <b>C</b> | Number of students in line <b>b</b> who were determined to have financial need                                                                                                                                                                                                | 342                           | 1204                              | 3                             |
| <b>D</b> | Number of students in line <b>c</b> who were awarded any financial aid                                                                                                                                                                                                        | 342                           | 1204                              | 3                             |
| <b>E</b> | Number of students in line <b>d</b> who were awarded any need-based scholarship or grant aid                                                                                                                                                                                  | 341                           | 1194                              | 2                             |
| <b>F</b> | Number of students in line <b>d</b> who were awarded any need-based self-help aid                                                                                                                                                                                             | 276                           | 970                               | 2                             |
| <b>G</b> | Number of students in line <b>d</b> who were awarded any non-need-based scholarship or grant aid                                                                                                                                                                              | 61                            | 203                               | 0                             |
| <b>H</b> | Number of students in line <b>d</b> whose need was fully met (exclude PLUS loans, unsubsidized loans, and private alternative loans)                                                                                                                                          | 302                           | 1027                              | 0                             |
| <b>I</b> | On average, the percentage of need that was met of students who were awarded any need-based aid. Exclude any aid that was awarded in excess of need as well as any resources that were awarded to replace EFC (PLUS loans, unsubsidized loans, and private alternative loans) | 99.4%                         | 99.5%                             | 54.2%                         |
| <b>J</b> | The average financial aid package of those in line <b>d</b> . Exclude any resources that were awarded to replace EFC (PLUS loans, unsubsidized loans, and private alternative loans)                                                                                          | \$ 57,361                     | \$ 55,598                         | \$ 15,578                     |
| <b>K</b> | Average need-based scholarship and grant award of those in line <b>e</b>                                                                                                                                                                                                      | \$ 49,859                     | \$ 48,806                         | \$ 6,411                      |
| <b>L</b> | Average need-based self-help award (excluding PLUS loans, unsubsidized loans, and private alternative loans) of those in line <b>f</b>                                                                                                                                        | \$ 3,741                      | \$ 4,531                          | \$ 1,970                      |
| <b>M</b> | Average need-based loan (excluding PLUS loans, unsubsidized loans, and private alternative loans) of those in line <b>f</b> who were awarded a need-based loan                                                                                                                | \$ 2,762                      | \$ 3,607                          | \$ 1,595                      |

**H2A Number of Enrolled Students Awarded Non-need-based Scholarships and Grants:** List the number of degree-seeking full-time and less-than-full-time undergraduates who had no financial need and who were awarded institutional non-need-based scholarship or grant aid.

- Numbers should reflect the cohort awarded the dollars reported in H1.
- In the chart below, students may be counted in more than one row, and full-time freshmen should also be
- Do NOT include any aid related to the CARES Act or unique to the COVID-19 pandemic.**

|   |                                                                                                                                                                                                                | First-time<br>Full-time<br>Freshmen | Full-time<br>Undergrad<br>(Incl. Fresh.) | Less Than<br>Full-time<br>Undergrad |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|-------------------------------------|
| N | Number of students in line <b>a</b> who had no financial need and who were awarded institutional non-need-based scholarship or grant aid (exclude those who were awarded athletic awards and tuition benefits) | 93                                  | 582                                      | 1                                   |
| O | Average dollar amount of institutional non-need-based scholarship and grant aid awarded to students in line <b>n</b>                                                                                           | \$ 42,538                           | \$ 28,281                                | \$ 29,285                           |
| P | Number of students in line <b>a</b> who were awarded an institutional non-need-based athletic scholarship or grant                                                                                             | 50                                  | 231                                      | 6                                   |
| Q | Average dollar amount of institutional non-need-based athletic scholarships and grants awarded to students in line <b>p</b>                                                                                    | \$ 35,186                           | \$ 43,511                                | \$ 19,859                           |

**Note: These are the graduates and loan types to include and exclude in order to fill out CDS H4 and H5.**

Include:

- 2021 undergraduate class: all students who started at your institution as first-time students and received a bachelor's degree between July 1, 2020 and June 30, 2021.
- Only loans made to students who borrowed while enrolled at your institution.
- Co-signed loans.

Exclude

- Students who transferred in.
- Money borrowed at other institutions.
- Parent loans
- Students who did not graduate or who graduated with another degree or certificate (but no bachelor's degree).
- Any aid related to the CARE Act or unique the COVID-19 pandemic.**

**H4 Provide the number of students in the 2021 undergraduate class who started at your institution as first-time students and received a bachelor's degree between July 1, 2020 and June 30, 2021. Exclude students who transferred into your institution.**

700

**H5. Number and percent of students in class (defined in H4 above) borrowing from federal, non-federal, and any loan sources, and the average (or mean) amount borrowed.**

- The "Average per-undergraduate-borrower cumulative principal borrowed," is designed to provide better information about student borrowing from federal and nonfederal (institutional, state, commercial) sources.
- The numbers, percentages, and averages for each row should be based only on the loan source specified for the particular row. For example, the federal loans average (row b) should only be the cumulative average of federal loans and the private loans average (row e) should only be the cumulative average of private loans.

| Source/Type of Loan |                                                                                                                                                                                                                                            | Number in the class (defined in H4 above) who borrowed from the types of loans specified in the first column | Percent of the class (defined above) who borrowed from the types of loans specified in the first column (nearest 1%) | Average per-undergraduate-borrower cumulative principal borrowed from the types of loans specified in the first column (nearest \$1) |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| A                   | Any loan program: Federal Perkins, Federal Stafford Subsidized and Unsubsidized, institutional, state, private loans that your institution is aware of, etc. Include both Federal Direct Student Loans and Federal Family Education Loans. | 275                                                                                                          | 39.00%                                                                                                               | \$27,639                                                                                                                             |
| B                   | Federal loan programs: Federal Perkins, Federal Stafford Subsidized and Unsubsidized. Include both Federal Direct Student Loans and Federal Family Education Loans.                                                                        | 273                                                                                                          | 41.00%                                                                                                               | \$19,627                                                                                                                             |
| C                   | Institutional loan programs.                                                                                                                                                                                                               | 0                                                                                                            | 0.00%                                                                                                                | \$0                                                                                                                                  |
| D                   | State loan programs.                                                                                                                                                                                                                       | 0                                                                                                            | 0.00%                                                                                                                | \$0                                                                                                                                  |
| E                   | Private student loans made by a bank or lender.                                                                                                                                                                                            | 41                                                                                                           | 5.90%                                                                                                                | \$52,657                                                                                                                             |

### Aid to Undergraduate Degree-seeking Nonresident Aliens

- Report numbers and dollar amounts for the same academic year checked in item H1

**H6** Indicate your institution's policy regarding institutional scholarship and grant aid for undergraduate degree-seeking nonresident aliens:

|                                     |                                                                    |
|-------------------------------------|--------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Institutional need-based scholarship or grant aid is available     |
| <input checked="" type="checkbox"/> | Institutional non-need-based scholarship or grant aid is available |
| <input type="checkbox"/>            | Institutional scholarship or grant aid is not available            |

If institutional financial aid is available for undergraduate degree-seeking nonresident aliens, provide the number of undergraduate degree-seeking nonresident aliens who were awarded need-based or non-need-based aid:

148

Average dollar amount of institutional financial aid awarded to undergraduate degree-seeking nonresident aliens:

\$57,355

Total dollar amount of institutional financial aid awarded to undergraduate degree-seeking nonresident aliens:

\$8,488,520



**H7** Check off all financial aid forms nonresident alien first-year financial aid applicants must submit:

|   |                                                   |
|---|---------------------------------------------------|
|   | Institution's own financial aid form              |
| x | CSS/Financial Aid PROFILE                         |
|   | International Student's Financial Aid Application |
| x | International Student's Certification of Finances |
|   | Other (specify):                                  |

---

### Process for First-Year/Freshman Students

**H8** Check off all financial aid forms domestic first-year (freshman) financial aid applicants must submit:

|   |                                      |
|---|--------------------------------------|
| x | FAFSA                                |
|   | Institution's own financial aid form |
| x | CSS/Financial Aid PROFILE            |
|   | State aid form                       |
| x | Noncustodial PROFILE                 |
|   | Business/Farm Supplement             |
|   | Other (specify):                     |

---

**H9** Indicate filing dates for first-year (freshman) students:

Priority date for filing required financial aid forms: \_\_\_\_\_

Deadline for filing required financial aid forms: 1-Feb

☐ No deadline for filing required forms  
(applications processed on a rolling basis)

**H10** Indicate notification dates for first-year (freshman) students (answer a or b):

a) Students notified on or about (date):

1-Apr

b) Students notified on a rolling basis:

☐ Yes

☒ No

If yes, starting date:

\_\_\_\_\_

**H11** Indicate reply dates:

|                                        |      |
|----------------------------------------|------|
| Students must reply by (date):         |      |
| or within _____ weeks of notification. | 4.00 |

### Types of Aid Available

Please check off all types of aid available to undergraduates at your institution:

**H12 Loans**

|   |                                    |
|---|------------------------------------|
| x | Direct Subsidized Stafford Loans   |
| x | Direct Unsubsidized Stafford Loans |
| x | Direct PLUS Loans                  |

|                          |                                                   |
|--------------------------|---------------------------------------------------|
| <input type="checkbox"/> | Federal Perkins Loans                             |
| <input type="checkbox"/> | Federal Nursing Loans                             |
| <input type="checkbox"/> | State Loans                                       |
| <input type="checkbox"/> | College/university loans from institutional funds |
| <input type="checkbox"/> | Other (specify):                                  |

---

**H13 Need Based Scholarships and Grants**

|                                     |                                                                      |
|-------------------------------------|----------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Federal Pell                                                         |
| <input checked="" type="checkbox"/> | SEOG                                                                 |
| <input checked="" type="checkbox"/> | State scholarships/grants                                            |
| <input checked="" type="checkbox"/> | Private scholarships                                                 |
| <input checked="" type="checkbox"/> | College/university scholarship or grant aid from institutional funds |
| <input checked="" type="checkbox"/> | United Negro College Fund                                            |
| <input type="checkbox"/>            | Federal Nursing Scholarship                                          |
| <input type="checkbox"/>            | Other (specify):                                                     |

---

**H14** Check off criteria used in awarding institutional aid. Check all that apply.

|                          | Non-Need Based | Need-Based |
|--------------------------|----------------|------------|
| Academics                | x              |            |
| Alumni affiliation       |                |            |
| Art                      | x              |            |
| Athletics                | x              |            |
| Job skills               |                |            |
| ROTC                     | x              |            |
| Leadership               | x              |            |
| Minority status          |                |            |
| Music/drama              | x              |            |
| Religious affiliation    |                |            |
| State/district residency |                | x          |

**H15** If your institution has recently implemented any major financial aid policy, program, or initiative to make your institution more affordable to incoming students such as replacing loans with grants, or waiving costs for families below a certain income level please provide details below:

|  |
|--|
|  |
|--|

Are these policies related to the COVID-19 pandemic?

|                                     |     |
|-------------------------------------|-----|
| <input type="checkbox"/>            | Yes |
| <input checked="" type="checkbox"/> | No  |

## I. INSTRUCTIONAL FACULTY AND CLASS SIZE

### I-1. Please report the number of instructional faculty members in each category for **Fall 2021**. Include faculty who are on your institution's payroll on the census date your institution uses for IPEDS/AAUP.

The following definition of full-time instructional faculty is used by the American Association of University Professors (AAUP) in its annual Faculty Compensation Survey (the part time definitions are not used by AAUP). Instructional Faculty is defined as those members of the instructional-research staff whose major regular assignment is instruction, including those with released time for research. Use the chart below to determine inclusions and exclusions:

|   |                                                                                                                                                                                                                               | Full-time | Part-time                                                          |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|
| A | Instructional faculty in preclinical and clinical medicine, faculty who are not paid (e.g., those who donate their services or are in the military), or research-only faculty, post-doctoral fellows, or pre-doctoral fellows | Exclude   | Include only if they teach one or more non-clinical credit courses |
| B | Administrative officers with titles such as dean of students, librarian, registrar, coach, and the like, even though they may devote part of their time to classroom instruction and may have faculty status                  | Exclude   | Include if they teach one or more non-clinical credit courses      |
| C | Other administrators/staff who teach one or more non-clinical credit courses even though they do not have faculty status                                                                                                      | Exclude   | Include                                                            |
| D | Undergraduate or graduate students who assist in the instruction of courses, but have titles such as teaching assistant, teaching fellow, and the like                                                                        | Exclude   | Exclude                                                            |
| E | Faculty on sabbatical or leave with pay                                                                                                                                                                                       | Include   | Exclude                                                            |
| F | Faculty on leave without pay                                                                                                                                                                                                  | Exclude   | Exclude                                                            |
| G | Replacement faculty for faculty on sabbatical leave or leave with pay                                                                                                                                                         | Exclude   | Include                                                            |

**Full-time instructional faculty:** faculty employed on a full-time basis for instruction (including those with released time for research)

**Part-time instructional faculty:** Adjuncts and other instructors being paid solely for part-time classroom instruction. Also includes full-time faculty teaching less than two semesters, three quarters, two trimesters, or two four-month sessions. Employees who are not considered full-time instruction faculty but who teach one or more non-clinical credit courses may be counted as part-time faculty.

**Minority faculty:** includes faculty who designate themselves as Black, non-Hispanic; American Indian or Alaska Native; Asian, Native Hawaiian or other Pacific Islander, or Hispanic.

**Doctorate:** includes such degrees as Doctor of Philosophy, Doctor of Education, Doctor of Juridical Science, and Doctor of Public Health in any field such as arts, sciences, education, engineering, business, and public administration. Also includes terminal degrees formerly designated as "first professional," including dentistry (DDS or DMD), medicine (MD), optometry (OD), osteopathic medicine (DO), pharmacy (DPharm or BPharm), podiatric medicine (DPM), veterinary medicine (DVM), chiropractic (DC or DCM), or law (JD).

**Terminal master's degree:** a master's degree that is considered the highest degree in a field: example, M. Arch (in architecture) and MFA (master of fine arts in art or theater).

| I-1. |                                                                             | Full-Time | Part-Time | Total |
|------|-----------------------------------------------------------------------------|-----------|-----------|-------|
| A    | Total number of instructional faculty                                       | 395       | 216       | 611   |
| B    | Total number who are members of minority groups                             | 71        | 36        | 107   |
| C    | Total number who are women                                                  | 183       | 103       | 286   |
| D    | Total number who are men                                                    | 212       | 113       | 325   |
| E    | Total number who are nonresident aliens (international)                     | 15        | 0         | 15    |
| F    | Total number with doctorate, or other terminal degree                       | 370       | 150       | 520   |
| G    | Total number whose highest degree is a master's but not a terminal master's | 22        | 45        | 67    |

|   |                                                                                                                          |   |    |    |
|---|--------------------------------------------------------------------------------------------------------------------------|---|----|----|
| H | Total number whose highest degree is a bachelor's                                                                        | 3 | 19 | 22 |
| I | Total number whose highest degree is unknown or other (Note: Items f, g, h, and i must sum up to item a.)                | 0 | 2  | 2  |
| J | Total number in stand-alone graduate/professional programs in which faculty teach virtually only graduate-level students | 0 | 0  | 0  |

**I-2. Student to Faculty Ratio**

Report the Fall 2021 ratio of full-time equivalent students (full-time plus 1/3 part time) to full-time equivalent instructional faculty (full time plus 1/3 part time). In the ratio calculations, exclude both faculty and students in stand-alone graduate or professional programs such as medicine, law, veterinary, dentistry, social work, business, or public health in which faculty teach virtually only graduate level students.

- Do not count undergraduate or graduate student teaching assistants as faculty.

|                                    |   |      |           |      |           |
|------------------------------------|---|------|-----------|------|-----------|
| Fall 2021 Student to Faculty ratio | 8 | to 1 | (based on | 3023 | students  |
|                                    |   |      | and       | 368  | faculty). |

**I-3. Undergraduate Class Size**

In the table below, please use the following definitions to report information about the size of classes and class sections offered in the Fall 2021 term.

- Please include classes that have been moved online in response to the COVID-19 pandemic.**

**Class Sections:** A class section is an organized course offered for credit, identified by discipline and number, meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or discussion session. Undergraduate class sections are defined as any sections in which at least one degree-seeking undergraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all students in one-on-one classes. Each class section **should** be counted only once and should not be duplicated because of course catalog cross-listings.

**Class Subsections:** A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lecture portion of the course. Undergraduate subsections are defined as any subsections of courses in which degree-seeking undergraduate students enrolled for credit. As above, exclude noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of *class sections* and *class subsections* offered in Fall 2021. For example, a lecture class with 800 students who met at another time in 40 separate labs with 20 students should be counted once in the "100+" column in the class section column and 40 times under the "20-29" column of the class subsections table.

**Number of Class Sections with Undergraduates Enrolled****Undergraduate Class Size (provide numbers)**

|                       | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|-----------------------|-----|-------|-------|-------|-------|-------|------|-------|
| <b>CLASS SECTIONS</b> | 171 | 474   | 224   | 4     | 1     | 0     | 0    | 874   |

|                           | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|---------------------------|-----|-------|-------|-------|-------|-------|------|-------|
| <b>CLASS SUB-SECTIONS</b> | 51  | 85    | 7     | 0     | 0     | 0     | 0    | 143   |

## J. Disciplinary areas of DEGREES CONFERRED

### J1 Degrees conferred between July 1, 2020 and June 30, 2021

For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor's degrees awarded. To determine the percentage, use majors, not headcount (e.g., students with one degree but a double major will be represented twice). Calculate the percentage from your institution's IPEDS Completions by using the sum of 1st and 2nd majors for each CIP code as the numerator and the sum of the Grand Total by 1st Majors and the Grand Total by 2nd major as the denominator. If you prefer, you can compute the percentages using 1st majors only.

| Category                                                                  | Diploma/Certificates | Associate    | Bachelor's  | CIP 2020 Categories to Include |
|---------------------------------------------------------------------------|----------------------|--------------|-------------|--------------------------------|
| Agriculture                                                               |                      |              | 0%          | 01                             |
| Natural resources and conservation                                        |                      |              | 1%          | 03                             |
| Architecture                                                              |                      |              | 0%          | 04                             |
| Area, ethnic, and gender studies                                          |                      |              | 2%          | 05                             |
| Communication/journalism                                                  |                      |              | 2%          | 09                             |
| Communication technologies                                                |                      |              | 0%          | 10                             |
| Computer and information sciences                                         |                      |              | 4%          | 11                             |
| Personal and culinary services                                            |                      |              | 0%          | 12                             |
| Education                                                                 |                      |              | 0%          | 13                             |
| Engineering                                                               |                      |              | 0%          | 14                             |
| Engineering technologies                                                  |                      |              | 0%          | 15                             |
| Foreign languages, literatures, and linguistics                           |                      |              | 2%          | 16                             |
| Family and consumer sciences                                              |                      |              | 0%          | 19                             |
| Law/legal studies                                                         |                      |              | 1%          | 22                             |
| English                                                                   |                      |              | 4%          | 23                             |
| Liberal arts/general studies                                              |                      |              | 1%          | 24                             |
| Library science                                                           |                      |              | 0%          | 25                             |
| Biological/life sciences                                                  |                      |              | 9%          | 26                             |
| Mathematics and statistics                                                |                      |              | 2%          | 27                             |
| Military science and military technologies                                |                      |              | 0%          | 28 & 29                        |
| Interdisciplinary studies                                                 |                      |              | 10%         | 30                             |
| Parks and recreation                                                      |                      |              | 0%          | 31                             |
| Philosophy and religious studies                                          |                      |              | 1%          | 38                             |
| Theology and religious vocations                                          |                      |              | 0%          | 39                             |
| Physical sciences                                                         |                      |              | 2%          | 40                             |
| Science technologies                                                      |                      |              | 0%          | 41                             |
| Psychology                                                                |                      |              | 4%          | 42                             |
| Homeland Security, law enforcement, firefighting, and protective services |                      |              | 0%          | 43                             |
| Public administration and social services                                 |                      |              | 0%          | 44                             |
| Social sciences                                                           |                      |              | 11%         | 45                             |
| Construction trades                                                       |                      |              | 0%          | 46                             |
| Mechanic and repair technologies                                          |                      |              | 0%          | 47                             |
| Precision production                                                      |                      |              | 0%          | 48                             |
| Transportation and materials moving                                       |                      |              | 0%          | 49                             |
| Visual and performing arts                                                |                      |              | 2%          | 50                             |
| Health professions and related programs                                   |                      |              | 4%          | 51                             |
| Business/marketing                                                        |                      |              | 35%         | 52                             |
| History                                                                   |                      |              | 1%          | 54                             |
| Other                                                                     |                      |              |             |                                |
| <b>TOTAL (should = 100%)</b>                                              | <b>0.00%</b>         | <b>0.00%</b> | <b>100%</b> |                                |